

ASN 2021 WORLD CONVENTION

**BOOK PANEL PROPOSAL**

**For books published in 2019-2021**

**ALL proposal members must also fill out a Fact Sheet at**

[**https://www.surveymonkey.com/r/ASN21**](https://www.surveymonkey.com/r/ASN21)

**BOOK PANEL ORGANIZER**

Name:

Affiliation:

Email:

**BOOK TITLE, PUBLISHER AND YEAR**

**BOOK AUTHOR**

Name:

Affiliation:

Email:

**BOOK CO-AUTHOR** (if applicable)

Name:

Affiliation:

Email:

**DISCUSSANT #1**

Name:

Affiliation:

Email:

**DISCUSSANT #2**

Name:

Affiliation:

Email:

**DISCUSSANT #3**

Name:

Affiliation:

Email:

**BOOK ABSTRACT** (300 words)

**BIOGRAPHICAL STATEMENTS OF ALL BOOK PANEL MEMBERS** (100 words each)

**BOOK AUTHOR**

**BOOK CO-AUTHOR (*if applicable*)**

**DISCUSSANT #1**

**DISCUSSANT #2**

**DISCUSSANT #3**